

**LEGEND:**

- C.1 General Commercial
- C.2 Highway and Tourist Commercial
- C.3 Neighbourhood Commercial
- C.4 Service Commercial
- C.5 Recreation Commercial
- C.6 Rec. Vehicle Campground/Resort Commercial
- I.1 Light Industrial
- I.2 General Industrial
- I.3 Agricultural Industrial
- R.1 Residential Single Family
- R.2 Residential Two Family
- R.3 Residential Multi-Family
- R.4 Residential Manufactured Home Subdivision
- R.5 Residential Manufactured Home Community
- R.6 Residential Seasonal Single Family
- R.7 Residential Dwelling and Recreation Vehicle
- S.H Small Holding
- C.R Country Residential
- N.U Non-Urban
- L.H Large Holding
- S.1 Spray Irrigation
- S.2 Residential Attendance Program
- S.3 Community Park and Public Use
- CD.1 Fairhaven Ministries Comprehensive Development Zone
- CD.2 Mabel Lake Comprehensive Development Zone
- CD.3 Cottonwoods Comprehensive Development Zone
- CD.4 Mabel Lake Seasonal
- CD.5 Sugar Lake Comprehensive Development Zone
- LUC Land Use Contract
- RDNO Jurisdictions Boundary
- ALR
- First Nation Boundary

BYLAW AMENDMENTS:  
Consolidated with amendments for convenience only.

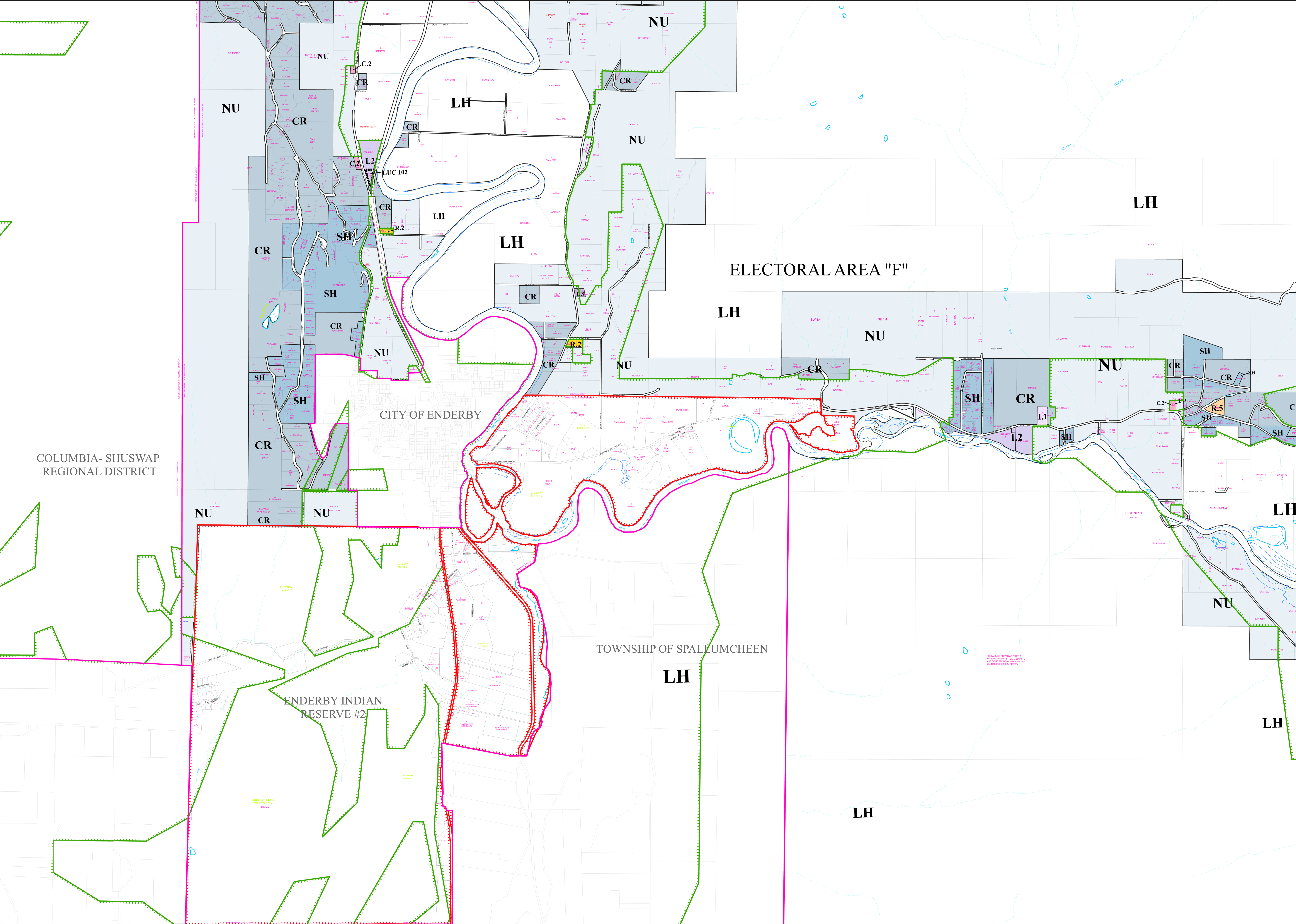
**ZONING**

ADOPTED: February 7, 2024

*Schedule "A" to accompany Regional District of North Okanagan "Zoning Bylaw No. 3000, 2023"*

*I hereby certify this to be a true and correct copy of Schedule "A" attached to and forming part of the Regional District of North Okanagan "Zoning Bylaw No. 3000, 2023".*

Corporate Officer

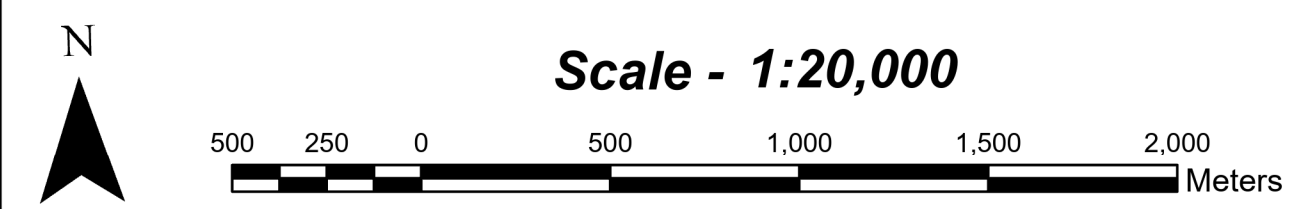


This document is a composite legal drawing. Several information sources have been used to create this drawing including the B.C. Land Titles Office, The Regional District, local Municipal Governments and a number of Provincial ministries. As such the Regional District of North Okanagan assumes no responsibility for the accuracy or completeness of this drawing. The original data sources should be contacted to verify information as needed.

Map Created:  
**FEBRUARY 2024**

Last Revised:  
**FEBRUARY 2024**

**REGIONAL DISTRICT OF  
NORTH OKANAGAN**



Drawing Location:  
**AREA 'F', ENDERBY  
AND AREA**

B.C.G.S. MAPSHEET:  
**MAP SHEET F4**